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In or out? COVID-19 has raised important questions about the many different ways of belonging to a country: where does the boundary between insiders and outsiders lie and who should be in or out?

~~How COVID-19 upended our understanding of migration, citizenship and inequality~~

Insiders thus shared important legal disabilities with outsiders. It is only over the course of four centuries, with the spread of formal and substantive citizenship among the domestic population, a ...

~~Immigration and Citizenship Law in America, 1600-2000~~

Jews of the Diaspora who live in liberal... Citizenship means drawing borders: between peoples, between states, between insiders and outsiders. Citizens assume their positions because of their legal ...

~~From Migrants to Citizens: Membership in a Changing World~~

The current controversy over the legitimacy of same-sex marriage reveals a number of fault lines both in our conception of citizenship and also in ... crucial is the symbolic distinction between ...

~~An Argument for Same-Sex Marriage: Religious Freedom, Sexual Freedom, and Public Expressions of Civic Equality~~

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De Genova, Nicholas 2016. The 'native's point of view' in the anthropology of migration. *Anthropological Theory*, Vol. 16, Issue. 2-3, p. 227.

## ~~Making Foreigners~~

Possible Issues for Reaction Papers: Who is telling this story? Who are the insiders and outsiders in the coal mining community? How are those boundaries constructed? In the struggle between the union ...

## ~~Social Inequality and Film~~

Widespread vaccine distribution in the United States has been among the country's most successful public health programs, according to David Herzberg, a professor of history in the University at ...

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This whole Keneally-Fowler saga makes most sense when viewed as a tension between party insiders and outsiders, an instance of Labor's cooked, blinkered internal politics spilling into the ...

## ~~Keneally's Fowler move exposes the nonsense world of Labor insiders~~

Discussing these questions in a detention center with residents there, the perspectives of both insiders and outsiders will be altered. This

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course examines the relationship between civic engagement, ...

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~~'Feeling part of the story': Having made the move, 'olim' and Israel mark Aliyah Day~~

Vanuatu, a South Pacific archipelago of some 80 islands, will now let outsiders ... on Investment Migration Insider, a website focused on investment citizenry. Vanuatu citizenship offers several ...

## ~~Bitcoin Payments for Citizenship Used by Vanuatu Tourism to Woo Paradise Seekers~~

Most of the liabilities toward outsiders will be covered under a comprehensive general liability (CGL) policy. A CGL policy covers the following four risks: The limits to liability are determined ...

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Covid-19 has raised important questions about the many different ways of belonging to a country: where does the boundary between insiders

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and outsiders lie and who should be in or out? For many ...

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Putin benefits from this insider-outsider dynamic in advancing ... as “truly Indian” insiders and singles out Muslims as outsiders. Like Putin, Modi wraps himself in religious imagery.

~~Trump's use of religion follows playbook of authoritarian leaning leaders the world over~~

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~~Global French Studies~~

MAUNGDAW, Myanmar (Reuters) - Along the main road that stretches nearly 40 kilometers north from Maungdaw town in Myanmar's violence-riven Rakhine State, all but one of the villages that were once ...

~~Eating leaves to survive in Myanmar's 'ethnic cleansing' zone~~

Covid-19 has raised important questions about the many different ways of belonging to a country: where does the boundary between insiders and outsiders lie and who should be in or out? It's the ...

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This study of xenophobia and how it both exploits and excludes is an incisive commentary on a globalizing world and its consequences for ordinary people's lives. Using the examples of Sub-Saharan Africa's two most economically successful nations, it meticulously documents the fate of immigrants and the new politics of insiders and outsiders. As globalization becomes a palpable reality, citizenship, sociality and belonging are subjected to stresses to which few societies have devised a civil response beyond yet more controls.

This book questions colonial and apartheid ideologies on being human and being African, ideologies that continue to shape how research is conceptualised, taught and practiced in universities across Africa. Africans immersed in popular traditions of meaning-making are denied the right, by those who police the borders of knowledge, to think and represent their realities in accordance with the civilisations and universes they know best. Often, the ways of life they cherish are labelled and dismissed too eagerly as traditional knowledge by some of

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the very African intellectual elite they look to for protection. The book makes a case for sidestepped traditions of knowledge. It draws attention to Africa's possibilities, prospects and emergent capacities for being and becoming in tune with its creativity and imagination. It speaks to the nimble-footed flexible-minded "frontier African" at the crossroads and junctions of encounters, facilitating creative conversations and challenging regressive logics of exclusionary identities. The book uses Amos Tutuola's stories to question dualistic assumptions about reality and scholarship, and to call for conviviality, interconnections and interdependence between competing knowledge traditions in Africa.

"The difference between French and German definitions of citizenship is instructive - and, for millions of immigrants from North Africa, Turkey, and Eastern Europe, decisive. Rogers Brubaker shows how this difference - between the territorial basis of the French citizenry and the German emphasis on blood descent - was shaped and sustained by sharply differing understandings of nationhood, rooted in distinctive French and German paths to nation-statehood". --Publisher.

Insiders and Outsiders celebrates the work of Alan Cairns, one of the most influential Canadian social scientists of the contemporary



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Millennium. Few scholars have helped shape so many key debates in such a wide range of topics in Canadian politics, from the electoral system and federalism, to constitutional and Charter politics, to questions of Aboriginal citizenship. This volume contains engaging and critical analyses of Cairns' contributions by a diverse group of scholars--political scientists, legal scholars, historians, and policymakers, many of them leaders in their own fields. It includes assessments of his role as a public intellectual, his interpretation of Canada's electoral system, his views on federalism and on Canadian unity, his approach to Aboriginal/non-Aboriginal relations, and his writings on citizenship and diversity. The book will be of particular interest to students and scholars of Canadian politics, history, and society, especially those examining issues such as the Charter of Rights, Aboriginal politics, federalism, multiculturalism, political institutions, and political change. It should also be of interest to a larger public that follows the Canadian political scene, and that shares Cairns' concerns with broad questions of citizenship, diversity, and national unity.

Proposing a new, dynamic conception of citizenship, this book argues against understandings of citizenship as a collection of rights that can be either possessed or endowed, and demonstrates it is an emergent

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Millennium condition that has temporal and spatial dimensions. Furthermore, citizenship is shown to be continually and contingently reconstituted through the struggles between those considered insiders and outsiders. Significantly, these struggles do not result in a clear division between citizens and non-citizens, but in a multiplicity of states that are at once included within and excluded from the political community. These liminal states of citizenship are elaborated in relation to three specific forms of non-citizenship: the 'respectable illegal', the 'intimate foreigner' and the 'abject citizen'. Each of these modalities of citizenship corresponds to either the figure of the clandestino/a or the nomad as invoked in the 2008 Italian Security Package and a second set of laws, commonly referred to as the 'Nomad Emergency Decree'. Exploring how this legislation affected and was negotiated by individuals and groups who were constituted as 'objects of security', author Kate Hepworth focuses on the first-hand experience of individuals deemed threats to the nation. Situated within the field of human geography, the book draws on literature from citizenship studies, critical security studies and migration studies to show how processes of securitisation and irregularisation work to delimit between citizens and non-citizens, as well as between legitimate and illegitimate outsiders.

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Securitizations of Citizenship investigates how the fate of citizenship is now caught up in a dramatic and dangerous process of securitizing political communities. In the nervous state of affairs of the post-9/11 period, technologies of surveillance and control are rapidly proliferating, creating severe constraints for the enactment of citizenship practices. While citizenship has always faced the problem of exclusiveness, the contemporary relationship between security, territory, and population is being transformed in ways that are creating new dynamics of exclusion for citizens, non-citizens, and quasi-citizens alike. This book assesses a variety of citizenship practices in relation to the emergence of forms of governance that are responsive to - and constitutive of - fears, anxieties, and insecurities in the population. At the same time, the book identifies and assesses citizenship practices for how they can mobilize progressive forces to militate against the nervous, anxious and fearful subjectivities instigated by newly securitized sovereignties. In the critical spaces between inclusion and exclusion, migration and mobility, security and surveillance, reason and neurosis, biopower and sovereign power, the contributors to this book reflect upon the possibilities and constraints for refiguring citizenship today.

In Supranational Citizenship and the Challenge of Diversity Francesca

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Strumia explores how European citizenship contributes to filter diversities in the EU, by shifting insider/outsider divides as experienced by immigrants, perceived by citizens and set by member states.

Oil has been central to regime survival for oil states across the Arabian Peninsula and has been at the heart of their attempts to defuse the wave of Arab revolutions. However, in 2011 revolution hit Libya, the most oil dependent regime in the Middle East. The political storm winds that have swept this region have thrown into doubt the resilience of Arab rentier states, and highlight how the political effects of oil vary across the oil producing countries. Oil States in the New Middle East brings together leading experts to critically assess the centrality of oil and the relevance of Rentier State Theory in light of the post-2011 upheaval across the Middle East and North Africa. It combines overall reflections on the political dynamics in oil states with focused case investigations of individual countries. Taking as its starting point the centrality of oil in explanations of regime survival, the book analyses how the oil states have responded to and fared throughout the Arab popular upheavals, resulting in a critical assessment of the continued relevance of Rentier State Theory. While observers have asked how the uprisings varied between

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oil and non-oil states, this book turns the comparative focus inward, arguing for a more fine-grained understanding of the political effects of oil in different oil producing countries. This book would be of interest to students and scholars of Middle East, North Africa and Gulf Studies, Oil and Politics, as well as Comparative Politics and International Political Economy.

Investigating the role of irregular migrants in the transformation of citizenship, the author argues that irregular status is an immanent (rather than aberrant) condition of global capitalism, formed by the fast-tracked processes of globalization.

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