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Aware Approach to Knowledge  
Transfer in Web-based Education

Richard Henry Savage (June 12,  
1846 - October 11, 1903) was an  
American military officer and  
author who wrote more than 40  
books of adventure and mystery,

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based loosely on his own experiences. Savage's eloquent, witty, dashing and daring life may have been the inspiration for the pulp novel character Doc Savage. In his youth in San Francisco, Savage studied engineering and law, and graduated from the

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United States Military Academy. After a few years of surveying work with the Army Corps of Engineers, Savage went to Rome as an envoy following which he sailed to Egypt to serve a stint with the Egyptian Army. Returning home, Savage was

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assigned to assess border disputes between the US. and Mexico, and he performed railroad survey work in Texas.

The Planning Guide to Piping Design, Second Edition, covers the entire process of managing

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chapters including a new chapter  
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the design of each die into a series of easy-to-follow steps and illustrates each step in pictorial view and as a portion of an engineering drawing. Materials, punches, die sets, stops, strippers, gages, pilots and presses are covered. Copyright ©

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Based on a sample of 37 institutes involved in health research in the fields of genomics and biotechnology from 11 countries in the Eastern Mediterranean region, this

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publication examines regional health research capacity including activities and expertise, technical facilities, funding resources and training opportunities.

Japan and Italy encountered severe economic problems in the

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early 1990s, and the governments had to deal with those issues effectively under the increasing neoliberal pressures of globalisation. In this context, labour market deregulation was considered an effective tool to cope with those economic



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problems. However, the forms and degrees of labour market deregulation in the two countries were quite different. This book seeks to explain the differences in labour market deregulation policies between Japan and Italy, despite the fact that the two

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countries shared a number of similar political, social and labour market (if not cultural) characteristics. Uniquely, it takes a political, rather than economic or sociological perspective to provide a theoretical and empirical analysis of the

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processes of labour market deregulation in the two countries. The precarious working conditions of an increasing number of non-regular workers has become a prominent social issue in many industrialised countries including Japan and Italy, but the level of

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the protection for these workers depends on a country's labour market policies, which are affected by the power resources of labour unions and labour policy-making structures. This book provides a useful perspective for understanding the root causes of

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this phenomenon, such as the diffusion of 'neoliberal' ideas aimed at promoting labour-market flexibility under globalisation, and demonstrates that there is still room for politics to decide the extent of deregulation and maintain worker

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protection from management offensives even in an era of globalisation. Labour Market Deregulation in Japan and Italy: Worker Protection under Neoliberal Globalisation will appeal to students and scholars of Japanese politics, Italian

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politics, political economy and comparative politics.

From the moment we are born, we are seekers. Our culture obsessively promotes the pursuit of money, success and self-improvement. At the end of each

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activity-jammed day, though, we collapse into bed discouraged by everything we have not checked off on our to-do lists, in despair that whatever we have accomplished is never enough. Worse still, when our dreams become derailed by the inherent



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tragedies of life—job loss, financial peril, sickness, or the death of a loved one—we feel devastated by the pain and injustice of it all. Nationally renowned author, therapist, and minister Wayne Muller offers healing for the perpetually

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stressed in A Life of Being, Having, and Doing Enough. By learning compassion and mercy for ourselves and by recognizing what is most profoundly true about who we are and what we need, we can gain the self-acceptance so that whatever we

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choose to do, in this moment, it is wholly enough. Muller mixes the writings of great spiritual and political leaders with inspirational anecdotes from his own life, inviting us to derive more satisfaction from less and pull gratitude out of the ashes of grief.

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The answer to what he describes as "authentic happiness" lies not in seeing the glass as half full instead of half empty. In reality, he writes, the glass is always half full and half empty. The world is neither broken nor whole, but eternally engaged in rhythms

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between joy and sorrow. With Muller's guidance, we may find ourselves on the most courageous spiritual pilgrimage of our lives.

When Peter is kidnapped, Lindsay Talbot is faced with a difficult

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choice: travel to a poverty-stricken, terrorist-filled, Arab country to save his life, or leave his future to chance. So begins the action in BEYOND SECOND CHANCES, the sequel to SECOND CHANCES. Lindsay makes her choice and pays the price.

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However, it is the unexpected consequence of a simple act performed much closer to home that nearly costs her life. As Lindsay struggles to regain her health, she must decide whether to accept the love and devotion of a man who betrayed her trust, or

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face the future alone.

There is a certain, seemingly unchangeable line of destiny for each one of us. But is it really so? There are people who believe that our life can be changed because it is like a strip of sand, which



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remains after the tide at the seashore, yet is different every time. These two people - a couple - are among those people, who can still love and have their dreams. Gazing at the profound essence of the world's earthly, human time as well as the one of

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eternity within them: the heart one. A criss-cross of interweaving roads leads them far away, but only a single one can bring them back home. But can they find home and the warmth of family, or has it already turned into an unfamiliar place of lost feelings?

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